

1 **DOI: <https://doi.org/10.47391/JPMA.1013>**

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3 **Role of religiosity, optimism, demographic characteristics and**
4 **mental health problems among cancer patients**

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12
13 **Abstract**

14 **Objectives:** To investigate the role of religiosity, optimism, depression, death
15 anxiety and differences in demographic characteristics among cancer patients.

16 **Method:** The cross-sectional study was conducted from July 2018 to July 2019
17 in three different hospitals of Lahore and Faisalabad, Pakistan, and comprised
18 patients with diagnosed stage 1 and 2 cancer. Non-cancer subjects were enrolled
19 as the control group. Data was collected using the Short Muslim Practice and
20 Brief Scale, the Siddiqui-Shah Depression Scale, Death Anxiety Scale and the
21 revised version of Life Orientation Test. One-way analysis of variance and other
22 tests were used for data analyses.

23 **Results:** Of the 400 subjects, 200(50%) each were cases and controls. Among
24 the cases, 100(50%) each were males and females. There was a significant
25 difference between cancer and non-cancer subjects on the variables of
26 religiosity, optimism, depression and death anxiety ($p < 0.05$). Significant gender
27 differences were found on the variables of religiosity, depression and death
28 anxiety ($p < 0.05$), while the difference on the construct of optimism was non-

29 significant among cancer patients ($p>0.05$). Cancer patients of rural and urban
30 areas were significantly different on the variables of religiosity, depression and
31 death anxiety ($p<0.05$), but the difference was non-significant on the optimism
32 scale ($p>0.05$). Also, the differences on death anxiety scale were significantly
33 related to the type of cancer ($p<0.05$).

34 **Conclusion:** There was a greater role of religiosity and optimism in controlling
35 the level of depression and fear of death among cancer patients. Also, the role of
36 gender, residential area and type of cancer was significant.

37 **Key Words:** Religiosity, Optimism, Depression, Death anxiety, Gender, Rural-
38 urban, Types of cancer.

39

40 **Introduction**

41 Cancer is one of the major leading causes of death globally. A decade ago, it
42 was estimated that 7.6 million people died due to cancer, while the current
43 prevalence rate is estimated at 8.4 million and this rate will go up to 11.5
44 million by 2030 which is alarming¹. It is also feared foreseen that by 2030,
45 cancer incidence will actually go up to 21.7 million and 13 million people
46 would die because of it². In 2012, Europe assessed the total number of cancer
47 deaths to be 1.75 million; 56% men and 44% women³. In Pakistan, the
48 prevalence rate is higher than Iran, Egypt, India, the United States, Canada etc⁴.
49 According to a 2012 report, 38,285 cases were recorded only in Khyber
50 Pakhtunkhwa (KP) province and the number had risen compared to 2005⁵. In
51 Pakistan, 50% of women deaths are due to lack of awareness, poor health
52 facilities, and improper nursing care⁶.

53 Various other factors cause cancer, like family history, poor nutrition,
54 ultraviolet (UV) light, unhealthy diet, obesity, ulcer problems, stomach issues,
55 etc. Moreover, psychological factors are very important to address.
56 Psychological factors, like hypertension, distress tolerance and drug abuse,
57 develop a potential risk of cancer⁷. Psychological problems also develop after a

58 cancer diagnosis as reported in an earlier studies^{8,9}. Further, depression and
59 anxiety-related problems significantly affect individuals' will-power and well-
60 being. A person with low will-power becomes more vulnerable to disease
61 because such patients use negative coping methods during illness¹⁰. A cross-
62 sectional study in Pakistan reported that 86% of oncology patients perceived
63 depressive disorders, 79% perceived anxiety disorders, and psychiatric disorders
64 prevalence were found in both males (52%) and females (48%)¹¹.

65 Religiosity and optimism are the protective factors that encourage the person to
66 fight against illness¹². Similarly, Basri et al. reported that religious and
67 optimistic persons perceived less fear on death anxiety and depression scales
68 compared to their counterparts¹³. For example, individuals with low religious
69 commitment and less optimistic behaviour perceived a high level of depression
70 and death anxiety as well as a high risk of cancer severity¹⁴. Moreover, studies
71 said religiosity significantly reduced the fear of death anxiety^{15,16}. In a cross-
72 sectional study, depression and anxiety level was found to be higher in cancer
73 patients than non-cancer subjects¹⁷.

74 Religious persons have positive beliefs about all aspects of life and even have
75 the strength of their belief about illness and feel less threatened compare to the
76 others¹⁸. Moreover, regular religious activities and optimistic approaches toward
77 daily life activities decrease fear of death and depression, and enhance
78 psychological well-being, will-power, encouragement and positive signs toward
79 the quality of life among cancer patients¹⁹. Further, women with cancer were
80 found to be highly depressed and with greater fear of death compared to
81 males²⁰.

82 The current study was planned to investigate the role of religiosity, optimism,
83 depression, death anxiety and differences in demographic characteristics among
84 cancer patients.

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86

87 **Subjects and methods**

88 The cross-sectional study was conducted at the Department of Applied
89 Psychology, Government College University, Faisalabad (GCUF), Pakistan,
90 from July 2018 to July 2019. After approval from the institutional ethics review
91 board, data was collected from Allied Hospital, Faisalabad, Gulab Davi
92 Hospital, Lahore, and Jinnah Hospital, Lahore. The sample size was calculated
93 using G-Power software with an effect size of 0.5, alpha (α) error 0.05 at 95%
94 confidence interval.²¹ The sample was raised using purposive sampling
95 technique from among cancer patients of either gender aged 18-80 years who
96 were undergoing sessions of different types of treatment in different wards.

97 A group of non-cancer subjects from the general population was also enrolled.
98 After taking informed consent, detailed demographic information was gathered
99 from all the subjects.

100 Urdu version of the Short Muslim Practice and Brief Scale (SMPBS) was used
101 to assess the variable of religiosity²². The scale comprises 9 items with two
102 religious practice and religious belief subscales. Higher scores indicate a higher
103 level of religiosity. Scale reliability was ($r=.78$, $p<0.001$) and cross-language
104 validation was estimated ($r=0.64$, $p<0.001$). Further, the Urdu version of Life
105 Orientation Test-Revised (LOT-R) was used to measure the level of optimism²³.
106 The scale comprises 10 items, and higher scores indicate greater optimism. The
107 correlation between the revised scale and the original scale was 0.95. The
108 Siddiqui-Shah Depression Scale (SSDS) was used to screen depression²⁴. It is a
109 36-item scale scored on a 4-point Likert scale. The alpha coefficients for the
110 clinical and non-clinical samples were 0.91 and 0.89 respectively. Death
111 Anxiety Scale (DAS) was used to find the level of death anxiety²⁵. Score range
112 9-15 indicated high level of death anxiety and 4-8 indicated medium level.

113 For data analysis, one-way analysis of variance (ANOVA) and t test were used.

114

115

116 **Results**

117 Of the 400 subjects, 200(50%) each were cases and controls. Among the cases,
118 100(50%) each were males and females. Overall, 118(29.5%) participants were
119 single, 188(47%) were married, 58(14.5%) were divorced, 36(9%) were
120 widows. Also, 150(37.5%) subjects were from the rural areas and 250(62.5%)
121 were living in urban areas. Cancer stage I was diagnosed in 24(12%) subjects,
122 54(27%) stage II, 66(33%) stage III, and 56(28%) stage IV. In terms of cancer
123 type, 56(28%) had carcinoma, 26(13%) sarcoma, 42(21%) leukaemia, 50(25%)
124 lymphoma, and 26(13%) myeloma. Parents were taking care of the patients in
125 62(31%) cases, siblings 42(21%), and spouse and family 96(48%). There was
126 significant difference between cancer patients and non-cancer subjects on the
127 variables of religiosity, optimism, depression and death anxiety (Table 1). In
128 terms of rural-urban divide, significant difference was found on the variables of
129 religiosity, depression and death anxiety and non-significant difference on the
130 variable of optimism (Table 2). IN gender terms, the difference was significant
131 on the variable of religiosity, depression and death anxiety, while it was not
132 insignificant on the variable of optimism (Table 3). Finally, significant
133 differences were found related to the type of cancer on the variable of death
134 anxiety (Table 4).

135

136 **Discussion**

137 The findings showed there was a significant difference between cancer patients
138 and non-cancer subjects on the variables of religiosity, optimism, depression
139 and death anxiety which is in line with literature²⁶. It was observed that non-
140 cancer subjects did not have any kind of illness, and, therefore, they were found
141 to be less depressive, and had less death-related anxiety. Religious practices
142 enhance the level of patience and tolerance among individuals and make the
143 persons more optimistic¹⁰. Similarly, when patients are diagnosed with cancer,
144 they become depressed and feel anxious, but individuals with religious

145 inclinations feel less depressed and less fearful of death²⁷. There was a
146 significant difference between cancer and non-cancer subjects on depression.
147 Further, in cancer patients, the level of death anxiety was high because they
148 were more fearful about the chance of recovery than non-cancer subjects²⁸.

149 Rural and urban areas are different in terms of services and facilities. Patients of
150 rural areas had mean scores higher compared to those from urban areas on the
151 religiosity scale. This indicates that people of rural areas are more involved in
152 religious activities, which makes them more patient and tolerant. Their high
153 involvement in religious activities makes them less fearful about mental health
154 problems and fear of death¹⁷. Therefore, they seemed less depressed than urban
155 patients, while rural patients seemed more anxious on death anxiety scale which
156 indicates lack of awareness, education and resources that increase the level of
157 distress because they do not know what is happening with them and what may
158 happen at any time. They even do not know about the illness²⁹. On the optimism
159 scale, there was no difference between rural and urban patients.

160 Male and female cancer patients were not significantly different on the variable
161 of optimism. Male and female patients were found to be significantly different
162 on depression²⁰. Female cancer patients were higher on the level of depression
163 compared to men. However, male and female patients were significantly
164 different on death anxiety. Female cancer patients were higher on death anxiety
165 than male cancer patients³⁰, and there was a significant difference in male and
166 female patients on depression³¹.

167 The current study may prove to be a valuable addition to the existing body of
168 knowledge on the psychological dimensions of cancer in Pakistan.

169

170 **Conclusion**

171 There was found to be a role of religious inclination which led to optimistic
172 behaviour, which, in turn, controlled negative emotions, and decreased the fear
173 of death and the level of depression.

174 **Disclaimer:** The text is based on an M.Phil thesis.

175 **Conflict of Interest:** None.

176 **Source of Funding:** None.

177

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271 **Table 1: Comparison of cancer and non-cancer patients on the variables of religiosity,**
 272 **optimism, depression and death anxiety using independent sample t-test (n=400).**

Variables	Cancer Patients N=200		Non-Cancer Patients N=200		t	p	95% CL	
	M	SD	M	SD			LL	UL
Religiosity	27.00	3.96	32.79	3.18	-16.10	<.000	-6.49	-5.08
Optimism	11.24	2.22	15.06	2.63	-15.67	<.000	-4.30	-3.34
Depression	60.04	15.72	26.32	9.51	25.94	<.000	31.16	36.2
Death Anxiety	9.81	1.98	6.53	1.81	17.24	<.000	2.90	3.65

273 CI: Confidence interval; LL: Lower limit, UL: Upper limit

274 *p< .05, **p< .01, ***p<.001

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279 **Table 2: Comparison of rural and urban cancer patients on the variables of**
 280 **religiosity, optimism, depression and death anxiety using independent**
 281 **sample t-test (n=200).**

Variables	Rural N=94		Urban N=106				95% CL	
	M	SD	M	SD	t	p	LL	UL
Religiosity	27.71	4.58	26.37	3.21	2.38	<.018	.22	2.42
Optimism	11.36	2.45	11.13	2.00	.73	>.468	-.38	.85
Depression	56.19	16.49	63.45	14.23	-3.34	<.001	-11.55	-2.97
Death Anxiety	10.14	1.98	09.50	1.94	2.30	<.022	.09	1.18

282 CL: Confidence interval; LL: Lower limit, UL: Upper limit

283 *p< .05, **p< .01, ***p<.001

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286 **Table 3: Comparison of males and females cancer patients on the variables**
 287 **of religiosity, optimism, depression and death anxiety using independent**
 288 **sample t-test (n=200).**

Variables	Males N=100		Females N=100				95% CL	
	M	SD	M	SD	t	p	LL	UL
Religiosity	26.10	2.70	27.90	4.76	-3.28	<.001	-2.87	-.72
Optimism	11.18	1.75	11.30	2.63	-.38	>.704	-.74	.50
Depression	57.36	13.78	62.72	17.11	-2.44	<.016	-9.69	-1.02
Death Anxiety	9.24	1.64	10.38	2.14	-4.24	<.000	-1.67	-.60

289 M: Mean, SD: Standard deviation, CI: Confidence interval, LL: Lower limit,

290 UL: Upper limit, *p< .05, **p< .01, ***p<.001

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293 **Table 4: Multiple comparisons of type of cancer on the variable of death**
 294 **anxiety among cancer patients (n=200).**

Variable	(I) Cancer Types	(J) Cancer Types	Mean Difference (I-J)	Standard Error	Sig.
	Carcinoma	Sarcoma	2.37088*	.42381	.000
		Lymphoma	1.03857*	.34747	.026
		Melanoma	2.06319*	.42381	.000
Death Anxiety	Sarcoma	Carcinoma	-2.37088*	.42381	.000
		Leukaemia	-2.21612*	.44564	.000
		Lymphoma	-1.33231*	.43180	.020
	Leukaemia	Sarcoma	2.21612*	.44564	.000
		Melanoma	1.90842*	.44564	.000
	Lymphoma	Carcinoma	-1.03857*	.34747	.026
		Sarcoma	1.33231*	.43180	.020
	Melanoma	Carcinoma	-2.06319*	.42381	.000
		Leukaemia	-1.90842*	.44564	.000
F (4,195) =12.61, p < 0.001)					

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